WE MERSY CERTIFY THAT WE ARE THE CHAPTS OF, OR ARE INTERESTED IN. THE LAND CHAPTED WITHIN THE SUBDIVISION TO BE ANOMALS SHOULD RECOVER AND MERSY CONSISTING TO THE PERSONALITION AND RECONSISTING OF 2 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

WE WERE PROJUCTE TO PUBLIC USE ACCESS EASTHERTS ALL AS SHOWN ON THIS AND MITHAN THIS SUBDIVISION.

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SAFENAY INVESTORS,A LIMITED PARTNERSHIP AS OWNER BY IMPERIAL BEACH REALTY, INC., A CALIFORNIA CORPORATION, GENERAL PARTNER. Mesipeur Siekenen bed warmen

MORE EFFERMS SAVINGS, MAD LOMA ESSOCIATION OF SAM DIFFO, A PALIFORNIA CREMENTION AS TRUSTEE UNDER EDUC OF TESTS RECORDED AND 75, 1935 AS 15-1/2004, 35-1/2018, 35-1/2026, 75-1/2047, 75-1/2020, 75-1/2020 07-0FFICIAL ACCORD

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION AS TRUSTEE UNDER DEED OF TRUST RECORDED JULY 7, 1975 AS FILE NO. 75-17282O OF OFFICIAL RECORDS Broc and were resident with the south Ocean Dice

STATE OF CALIFORNIA) ss

ON THIS 12 AM OF THE MAN OF THE HOUSESTICKED, A MORAY POETTY AND OF STATE PRESCRIPT, AND STAT

IN NITHESS WHEREOF I MANE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAE SET, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE MRITTEN.

MY COMMISSION EXPIRES WITARY PUBLIC IN AND FOR SAID COUNTY AND STATE april 11 1978

THE SIGNATURE OF UNITED STATES OF MERICA, CLORED OF AN ENSEWENT RECORDED MERICA (1373) AS FILE (M) 7,107878, 70 BEFFLICH, MICROFILM-BONAINE SEAL IN SAID COUNTY AND STATE, THE DAY AND TEAR IN THIS
OF ALL STRUCTURES, PROTECTIFY, AND NATURE, ROWARD READ OF THE STATE OF ANY STATE AND STATE, THE DAY AND TEAR IN THIS
OF ALL STRUCTURES, PROTECTIFY, AND NATURE, ROWARD ROWARD REVEL NOT TO EXTREE OF THE TRACE FROM THE SAID GROUND
FEVEL NOT TO EXTREE OF THE TRACE FRANCE FROM THE STATE OF TH

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HOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

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Too A Took

DATE -1-12-7-

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COUNTY OF SAN DIEGO) SS

THE SIGNATURE OF PACIFIC TELEPHONE AND TELEGRAPH HOLDER OF EASEMENT RECORDED UNE 19, 1964 AS FILE NO. 10947] OF OFFICIAL RECORDS IS ONLITTED PER SECTION 64436 SUBSECTION 5(1) OF THE SUBDIVISION MADP 421.

UNDESCIONED TA NOTATE DAY OF THE PRESIDENCE TA NOTATE NOTA

STATE OF CALIFORNIA) SS

ON THIS 2/2th DAY OF TOWNSHIP AND THE SAY, DEFORE HE, THE WARESIGNED, A MOTHER POSITION HAD DAY AND STATE, AND THE WARESIGNED, A MOTHER POSITION HAD DAY AND THE WORM TO BE THE FACE-AND AND THE POSITION HAD TEXTURE AND THE POSITION HAD TEXTURE AND TO BE THE PESSON HAD EXCEPTED THE WITHIN HOSTBURKH AND RESHALD HAVE OF SAID CORPORATION, SAID CORPORATION HE WITHIN HOSTBURKH HE WITHIN HAS THE WITHIN HAD THE POSITION HE WITHIN HE W

MY COMMISSION EXPIRES IN MITHESS MEREGOF, I MAIZ HEREUNTO SET MY HAND AND AFTIKED MY MOTARIAL SEAL IN SAID COUNTY AND STATE, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE MRITTEN.

NOTARY FUBLIC IN AND FOR SAID COUNTY AND STATE april

STATE OF CALIFORNIA) SECOUNTY OF SAN DIEGO) SE

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL IN SAID COUNTY AND STATE, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

HY CHAISSIM EXPIRES MAY 21, 1977

SOUTH BUBLIC IN AND FOR SAID COUNTY AND STATE

DELAYAM J. DICKSON COUNTY TREASURER

Joseph M. Golden

BY: Jania R. JAR DATE: 14-10-75.

C. J. HOUSON CIPECTOR OF DEPARTMENT OF SANITATION AND FLUOD LONTROL SHT. 10F2

DESCRIPTION AND REPORT FILED IN THE OFFICE OF THE BOUNDARY OF THIS SUBDIVISION. SEE CERTIFIED TITLE COMMAN DESCRIPTION AND REPORT FILED IN THE OFFICE OF THE CITY SHOUNCER. MACS R. BUTLER, PLANIED PRECTOR OF THE CITY OF THE CIT

A GOOGE WASS, CITY TREASURER OF THE CITY OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE CITY OF THE CI DATE:

I, A. GLORES RAWS, CITY CLEW OF THE CITY OF IMPERIAL BEIGG CLEWS OF THE CITY OF IMPERIAL BEIGG CLEWS OF THE CITY OF THE CONTROL OF SAID CITY WAS APPORTED THIS THE THE THE BEIGG COMMITTEE CONTROL OF SAID CHEST WAS APPORTED THIS THE THE THE BEIGG THE BEIGG THE CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF THE CONTROL

IN WITHESS WHEREOF SAID COUNCIL HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS CLERK AND ATTESTED BY ITS SEAL THIS DAY OF COUNCIL HAS CAUSED THESE PRESENTS. allo goldens

I, POSTED , CERMAN, CLERK OF THE BOADD OF SUPERVISIONS, OF THE COUNTY OF SWAD DEED, CLERTONIA MADE ACT (DAVISSON) FOR THE PROVISIONS OF THE SUPERVISION MADE ACT (DAVISSON) FOR THE FOR THE SUPERVISION FOR THE PROVISION OF THE PROVISION FOR THE PROVISION OF THE P

CLERK OF THE BOARD
OF SUPERVISORS H, COUNTY TREASURER OF THE COUNTY OF SAM DIEGO, STATE OF CALIFORNIA, COUNTY ENGINEER OF SAID COUNTY, AND DIRECTION OF DEPARTMENT OF SAMITATION AND FLOOD CONTO, OF SAID COUNTY, HEREY CERTIFY THAT THERE ARE NO UMPAID SPECIAL ASSESSMENTS OR BODS SHICH WAR BE APID IN HEAL SAME ARY THE POINTS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION OR ANY DART THEREOF SAMEN ON THE ANNEXED HAT AND CESCRIBED IN THE CAPTION THEREOF. BY: Bethon & Milan

DATE: 42-75 ES

R. J. HASSMAN COUNTY ENGINEER

119309 APPLOF THE UNMER ENLY AND CHECK AND DESCRIBED IN THE CAPTION THEREOF.

Date: 11-17-1995 HARLEY F. BLOOM COUNTY RECORDER

THE M. 76-006346

I, MALEY FROME, COUNTY RECORDER OF THE COUNTY OF MY CIEGO, DELIFORM, HERST CERTIFY THAT I HAVE RECORDED OF THIS HAVE FILED AT THE RECORD OF BEACH HAS BEEN OF THE MY OF THE MY THE BEACH HAS BEEN OF THE BEACH HAS B

& Set Truscean COUNTY RECORDER SHEET 1 OF 2 SHEETS

I. ROBERT ? CROSSMM. A REGISTERED CAYL MEMINER OF THE STREET CHAPTER. A REGISTERED CAYL MAN THE SERVEY OF THE STREET CHAPTER. AND CREED CHAPTER. AND CREED CHAPTER. SMANINGS MAS AND ERBOART. 1975. AND CREED CHAPTER. AND CRE

Sec 15002 DATE 1/14/75

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MIE 12-10-75 JOHN F. DAINWAND, RCE 15879

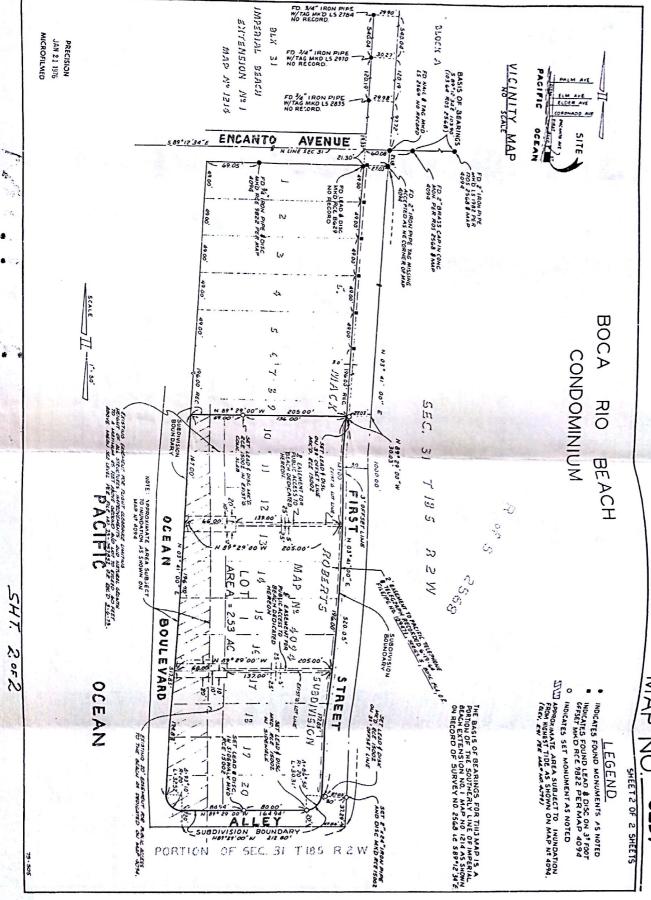
KE,THE UNDERSTAND HEREBY CERTIFY THAT WE HAVE EXAMINED EACH LOT ON THE AMERED MA AS TO 1TS VALUE FOR RESIDENTIAL PURPOSES AND HE FIND THAT THE SAID SUBDIVISION SUITABLE FOR SUCH PURPOSES.

ACTING CITY SMEINEER BY EDWARD HE BLANNING TOPHISSION DATE 1/00. 24 1975 SX-61-21 31VD

APPROVED AND RECOMMENDED THIS 20 DAY OF 0CT.
AFTER EXMINATION OF MAP AND CERTIFICATES THEREON.

CITY PLANNING COMISSION
CITY OF INVESTIG BEACH, CALIFORNIA
BY TELEFORM OF STILL LENGTH
DATISMY
OWNERS. ATTEST JAMES R. Buller

MPROVED HIS MILE DAY UP DROPE LINE 1975 AFTER DEMONSTRATE OF THE PROPERTY OF THE ATTORNEY DATE 12/10/2



MAP NO. 8237